

KJV vs OTHER BIBLE VERSIONS - Examples of differences.					
Type' Legend:		a = change as a platform for false teaching	n = omit God, Jesus, Christ etc		
		b= doctrinal difference	o = omission (general)		
		cw = word change that changes meaning	w = change general		
		l = important information omitted	e= error		
		NB: a few Greek verses are added to show that some changes were made to the greek.			
TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
a	Luke 2:49	And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business ?	And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house ?"	"Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house ?"	Can lead to 'God's presence in God's house' teaching. We are the temple, indwelt by HS.
a	Luke 4:4	4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God .	4 And Jesus answered him, "It is written, 'Man shall not live by bread alone.	4 Jesus answered, "It is written: 'Man shall not live on bread alone.	The word is our spiritual food, without which we 'starve'. Minimized/omitted from the ESV, NIV
a	Luke 4:4	καὶ ἀπεκριθὴ ἰησοῦς πρὸς αὐτὸν λέγων γεγραπται οτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥηματι θεοῦ	καὶ ἀπεκρίθη πρὸς αὐτὸν ὁ Ἰησοῦς· γέγραπται ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος*.		
a	Luke 23:38	38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew , This Is The King Of The Jews.	There was also an inscription over him, "This is the King of the Jews."	There was a written notice above him, which read: this is the king of the jews.	NT was written in Greek. "in letters of Greek, and Latin, and Hebrew" proves its widespread use.
a	Luke 23:38	ἦν δὲ καὶ ἐπιγραφὴ γεγραμμένη ἐπ' αὐτῷ ῥωμαϊκοῖς καὶ ἑβραϊκοῖς οὗτος ἐστίν ὁ βασιλεὺς τῶν ἰουδαίων	ἦν δὲ καὶ ἐπιγραφὴ ἐπ' αὐτῷ· ὁ βασιλεὺς τῶν Ἰουδαίων οὗτος.		
a	1 Cor 9:27	27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	ESV OK	27 No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.	Hitting your body, punishing oneself in guilt? NIV wrong 'flagellation' verse.
a	1 Cor 13:2	And though I have the gift of prophecy , and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains , and have not charity, I am nothing.	And if I have prophetic powers , and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.	If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains , but do not have love, I am nothing.	Prophetic power' is unsupported elsewhere in scripture and this term may easily be abused.
a	Eph 1:10	That in the dispensation of the fulness of times he might gather together in one all things in Christ , both which are in heaven, and which are on earth; even in him :	as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.	to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ.	Important definition of dispensation of...:Its at the rapture/ the gathering of those 'in Christ'.
a	Phil 2:7	7 But made himself of no reputation , and took upon him the form of a servant, and was made in the likeness of men:	but emptied himself, by taking the form of a servant, being born in the likeness of men.	rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.	"no reputation" differs to "emptied himself & nothing" in ESV/NIV. Christ's deity - Jesus =100% man& God.
a	1 John 4:3	3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.	but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.	Jesus is 100% man and 100% God; this is compromised by this ESV & NIV omission in verse 3.
b= doctrinal differences between versions:					
b	Matt 7:14	14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.	14 For the gate is narrow and the way is hard that leads to life , and those who find it are few.	14 But small is the gate and narrow the road that leads to life, and only a few find it.	Being saved is not hard, its like accepting a gift, by believing the gospel, walk through the door, Jesus.
b	Mark 10:24	24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!	24 And the disciples were amazed at his words. But Jesus said to them again, " Children, how difficult it is to enter the kingdom of God!	24 The disciples were amazed at his words. But Jesus said again, " Children, how hard it is to enter the kingdom of God!	It is not hard to enter the kingdom of God.Jesus paid it all. It only is hard for someone who <u>trusts in riches</u> to enter into the kingdom of God.
b	John 3:36	36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life ; but the wrath of God abideth on him.	36 Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life , but the wrath of God remains on him.	36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.	Does this imply we have to obey to see life i.e. to do works? Is this works salvation in the ESV?

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
b	John 12:47	47 And if any man hear my words, and believe not , I judge him not: for I came not to judge the world, but to save the world.	If anyone hears my words and does not keep them , I do not judge him; for I did not come to judge the world but to save the world.	"If anyone hears my words but does not keep them, I do not judge that person. For I did not come to judge the world, but to save the world.	Difference between "and believe not" vs "does not keep them". This implies works salvation promoted in the ESV/NIV?
b	1 Cor 1:18	18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.	For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.	For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.	We are born again once, salvation is a one time event. Are we being repeatedly born or saved? ESV/NIV false doctrine.
b	1 Cor 15:2	2 By which also ye are saved , if ye keep in memory what I preached unto you, unless ye have believed in vain.	and by which you are being saved , if you hold fast to the word I preached to you—unless you believed in vain.		We are born again once, salvation is a one time event. Are we being repeatedly born or saved? ESV false doctrine.
b	2 Cor 2:15	15 For we are unto God a sweet savour of Christ, in them that are saved , and in them that perish:	For we are the aroma of Christ to God among those who are being saved and among those who are perishing,	For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.	We are born again once, salvation is a one time event. Are we being repeatedly born or saved? ESV/NIV false doctrine.
b	Tit 2:11	11 For the grace of God that bringeth salvation hath appeared to all men,	For the grace of God has appeared, bringing salvation for all people,	For the grace of God has appeared that offers salvation to all people.	From ESV it appears as if all humanity will be saved. Not supported by scripture.
b	Heb 10:14	14 For by one offering he hath perfected for ever them that are sanctified .	For by a single offering he has perfected for all time those who are being sanctified .	For by one sacrifice he has made perfect forever those who are being made holy .	"are sanctified" vs "being sanctified".
b	1 John 4:19	19 We love him , because he first loved us.	We love because he first loved us.	We love because he first loved us.	Loving God is only possible through Jesus. 'him' omitted from the ESV, NIV
b	Rev 19:8	8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints	it was granted her to clothe herself with fine linen, bright and pure"—for the fine linen is the righteous deeds of the saints .	Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of God's holy people .)	Our righteousness is only through Jesus. We have no righteous deeds/acts". Get rewards for our acts.
<u>cw = a word change that changes meaning</u>					
cw	Matt 4:24	24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils , and those which were lunatick, and those that had the palsy; and he healed them.	So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them.	News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them.	"possessed with devils" vs "oppressed by demons" in ESV
cw	Matt 8:16	16 When the even was come, they brought unto him many that were possessed with devils : and he cast out the spirits with his word , and healed all that were sick:	That evening they brought to him many who were oppressed by demons , and he cast out the spirits with a word and healed all who were sick.	When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.	"his word" vs "a word" in ESV & NIV.
cw	Matt 10:1	And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.	And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.	Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.	"power against" vs "authority over" in the ESV & NIV.
cw	Matt 18:15	Moreover if thy brother shall trespass against thee , go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.		"If your brother or sister sins , go and point out their fault, just between the two of you. If they listen to you, you have won them over.	There's a big difference between confronting a personal trespass and confronting general sin.
cw	Matt 18:15	εαν δε αμαρτηση εις σε ο αδελφος σου υπαγε και ελεγξον αυτον μεταξυ σου και αυτου μονου εαν σου ακουση εκερδησας τον αδελφον σου	Ἐὰν δὲ ἀμαρτήσῃ [εἰς σέ] ὁ ἀδελφός σου, ὕπαγε ἐλεγξον αὐτὸν μεταξὺ σοῦ καὶ αὐτοῦ μόνου. ἔάν σου ἀκούσῃ, ἐκέρδησας τὸν ἀδελφόν σου.		
cw	Matt 23:8	8 But be not ye called Rabbi: for one is your Master, even Christ ; and all ye are brethren.	But you are not to be called rabbi, for you have one teacher, and you are all brothers.	"But you are not to be called 'Rabbi,' for you have one Teacher, and you are all brothers.	"your Master, even Christ" vs "one teacher" in ESV & NIV.

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	Matt 23:8	υμεις δε μη κληθητε ραββι εις γαρ εστιν υμων ο καθηγητης ο χριστος παντες δε υμεις αδελφοι εστε	Υμεῖς δὲ μὴ κληθῆτε ῥαββί· εἰς γὰρ ἐστὶν ὑμῶν ὁ διδάσκαλος , πάντες δὲ ὑμεῖς ἀδελφοί ἐστε.		
cw	Matt 28:18-20	¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. ¹⁹ Go ye therefore, and teach all nations , baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world . Amen.	18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations , baptizing them in[a] the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age ."	¹⁸ Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age ."	There's a big difference between 'teach all nations' and 'making disciples'. Also between "Power" vs "authority", and "end of the world" vs "end of the age".
cw	Mark 10:34	34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."	who will mock him and spit on him, flog him and kill him. Three days later he will rise.	"the third day" vs "after three days" in ESV.
cw	Mark 10:43	43 But so shall it not be among you: but whosoever will be great among you, shall be your minister :	But it shall not be so among you. But whoever would be great among you must be your servant,	Not so with you. Instead, whoever wants to become great among you must be your servant,	"minister" vs "serve" in ESV & NIV.
cw	Mark 10:44	44 And whosoever of you will be the chiefest, shall be servant of all.	and whoever would be first among you must be slave of all.	and whoever wants to be first must be slave of all.	"servant" vs "slave" in ESV & NIV.
cw	Mark 10:45	45 For even the Son of man came not to be ministered unto, but to minister , and to give his life a ransom for many.	For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.	For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.	"minister" vs "serve" in ESV & NIV.
cw	Mark 12:40	40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation .	who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."	hey devour widows' houses and for a show make lengthy prayers. These men will be punished most severely."	
cw	Luke 2:14	14 Glory to God in the highest, and on earth peace, good will toward men.	"Glory to God in the highest, and on earth peace among those with whom he is pleased! "	"Glory to God in the highest heaven, and on earth peace to those on whom his favor rests. "	Peace only if God is pleased with you? Shows God's heart for all men.
cw	Luke 4:32	And they were astonished at his doctrine : for his word was with power .	and they were astonished at his teaching, for his word possessed authority.	They were amazed at his teaching, because his words had authority.	"possessed authority"? In ESV.
cw	Luke 12:29	29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind .	And do not seek what you are to eat and what you are to drink, nor be worried .	And do not set your heart on what you will eat or drink; do not worry about it.	"doubtful mind" vs "worry"?
cw	Luke 17:3	3 Take heed to yourselves: If thy brother trespass against thee , rebuke him; and if he repent, forgive him.	Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him,		"trespass against thee" omitted from the ESV.
cw	John 9:4	4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.	We must work the works of him who sent me while it is day; night is coming, when no one can work.	As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work.	"I" (Jesus) vs "we" in ESV & NIV.
cw	John 9:41	Jesus said unto them, If ye were blind, ye should have no sin : but now ye say, We see; therefore your sin remaineth.	Jesus said to them, "If you were blind, you would have no guilt ; but now that you say, 'We see,' your guilt remains.	Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.	"sin" in KJV vs "guilt" in ESV.
cw	John 10:30	30 I and my Father are one.	I and the Father are one."	I and the Father are one."	"I and my Father" vs "I and the Father" in the ESV & NIV

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cw	Acts 1:25	25 That he may take part of this ministry and apostleship, from which Judas by transgression fell , that he might go to his own place.	to take the place in this ministry and apostleship from which Judas turned aside to go to his own place."	to take over this apostolic ministry , which Judas left to go where he belongs."	
cw	Acts 2:27	Because thou wilt not leave my soul in hell , neither wilt thou suffer thine Holy One to see corruption.	For you will not abandon my soul to Hades , or let your Holy One see corruption.	because you will not abandon me to the realm of the dead , <u>you will not let your holy one see decay</u> .	Modern translations change hell to hades.
cw	Acts 8:7	For unclean spirits, crying with loud voice, came out of many that were possessed with them ; and many taken with palsies, and that were lame, were healed.	For unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed.	For with shrieks, impure spirits came out of many, and many who were paralyzed or lame were healed.	"that were possessed with them" omitted from the ESV & NIV.
cw	Acts 17:26	26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,	From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.	Part omitted from the ESV, NIV
cw	Rom 1:28	And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind , to do those things which are not convenient;	And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.	Furthermore, just as they did not think it worthwhile to retain the knowledge of God, so God gave them over to a depraved mind, so that they do what ought not to be done.	"Reprobate" vs "debased" (ESV) and "depraved" in NIV.
cw	Rom 10:9	9 That if thou shalt confess with thy mouth the Lord Jesus , and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.	because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.	If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.	"Lord Jesus" vs "Jesus is Lord" in ESV & NIV.
cw	2 Cor 2:10	10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ ;	Anyone whom you forgive, I also forgive. Indeed, what I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ ,	Anyone you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake,	Each of the Trinity is a Person. Changed in the ESV, NIV & NKJV.
cw	2 Cor 2:17	17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.	Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.	"corrupt the word" vs "peddle the word" change in ESV & NIV.
cw	2 Cor 11:3	But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ .	But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ .	But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ .	Change in meaning.
cw	2 Cor 11:13	For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.	For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.	For such people are false apostles, deceitful workers, masquerading as apostles of Christ.	"transforming themselves into" vs "disguising" (ESV) and "masquerading" (NIV).
cw	Col 2:14	14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;	by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.	having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.	
cw	Col 3:10	10 And have put on the new man , which is renewed in knowledge after the image of him that created him:	and have put on the new self, which is being renewed in knowledge after the image of its creator.	and have put on the new self, which is being renewed in knowledge in the image of its Creator.	"New man" vs "new self" in ESV & NIV.
cw	1 Tim 3:16	16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles , believed on in the world, received up into glory.	Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.	Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.	Change, Deity of Jesus Christ
cw	1 Tim 6:1	Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.	Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.	All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered.	"his doctrine" in KJV vs "the teaching/our teaching" in ESV & NIV

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cw	2 Tim 3:16	16 All scripture is given by inspiration of God , and is profitable for doctrine , for reproof, for correction, for instruction in righteousness:	All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,	All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness	"is given by inspiration of God" vs "is breathed out by God" in ESV & "God-breathed" in NIV.
cw	Heb 1:3	3 Who being the brightness of his glory, and the express image of his person , and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:	He is the radiance of the glory of God and the exact imprint of his nature , and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,	The Son is the radiance of God's glory and the exact representation of his being , sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.	God is a Person. Part omitted from the ESV, NIV
cw	1 Pet 1:23	23 Being born again, not of corruptible seed, but of incorruptible , by the word of God, which liveth and abideth for ever.	since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;	For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.	corruptible - capable of being corrupted, perishable - likely to decay or go bad quickly.
cw	1 Pet 2:2	2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby :	Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—	Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,	Already saved, "Word - and grow thereby" vs "? Grow up into salvation" in ESV & NIV.
cw	2 Pet 1:19	We have also a more sure word of prophecy ; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:	And we have the prophetic word more fully confirmed , to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,	We also have the prophetic message as something completely reliable , and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.	Watering down of meaning?
cw	2 Pet 3:2	2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:	that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles,		Words vs predictions - ESV
cw	2 Pet 3:10	10 But the day of the Lord will come as a thief in the night ; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up .	But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed .	But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.	Change
cw	2 John 1:9	abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.	does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.	continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.	"transgresseth" vs "goes on ahead" in ESV & NIV.
cw	Rev 4:11	11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created .	"Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created ."	"You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being."	Change?
cw	Rev 7:3 (144,000)	3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads .	3 saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads ."	3 "Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God."	In forehead (KJV) vs on forehead
cw	Rev 9:4 (144,000)	4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads .	4 They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads .	4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads .	In forehead (KJV) vs on forehead
cw	Rev 13:16	16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads :	16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead	16 It also forced all people, great and small, rich and poor, free and slave, to receive a mark on their right hands or on their foreheads ,	In forehead (KJV) vs on forehead
cw	Rev 14:9	9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand ,	9 And another angel, a third, followed them, saying with a loud voice, "If anyone worships the beast and its image and receives a mark on his forehead	9 A third angel followed them and said in a loud voice: "If anyone worships the beast and its image and receives its mark on their forehead or on their	In forehead (KJV) vs on forehead. "His" (KJV) vs "its".
cw	Rev 14:1	And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads .	Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads .	Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads .	In forehead (KJV) vs on forehead

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
cw	Rev 15:2	2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark , and over the number of his name, <u>stand on the sea of glass</u> , having the harps of God.	2 And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, <u>standing beside the sea of glass</u> with harps of God in their hands.	2 And I saw what looked like a sea of glass glowing with fire and, <u>standing beside the sea</u> , those who had been victorious over the beast and its image and over the number of its name. They held harps given them by God	"Over his mark" removed out of ESV & NIV. "Stand on the sea of glass" (KJV) vs "beside the sea of glass".
cw	Rev 20:4	4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands ; and they lived and reigned with Christ a thousand years.	4 Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received <u>its mark on their foreheads or their hands</u> . They came to life and reigned with Christ for a thousand years.	4 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands . They came to life and reigned with Christ a thousand years.	In forehead (KJV) vs on forehead. "His" (KJV) vs "its".
e	Matt 1:7-8	7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa ; 8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;	and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph , and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,		"Asa" vs "Asaph". Asaph wrote Ps 73 to Ps 83
e	Matt 1:10	10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;	and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah,		"Amon" vs "Amos" in the ESV. Amos wrote the OT book?
e	Matt 10:4	Simon the Canaanite , and Judas Iscariot, who also betrayed him.	Simon the Zealot, and Judas Iscariot, who betrayed him.	Simon the Zealot and Judas Iscariot, who betrayed him.	"Canaanite" replaced with "Zealot". (a member of an ancient Jewish sect aiming at a world Jewish
e	Luke 2:33	33 And Joseph and his mother marvelled at those things which were spoken of him.	33 And his father and his mother marvelled at what was said about him.	33 The child's father and mother marveled at what was said about him.	Joseph is not Jesus' biological father.
e	Gal 4:6	And because ye are sons , God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.	And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"	because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, " Abba , Father."	"our hearts" in ESV & NIV???
e	1 Thess 2:19	19 For what is our hope, or joy, or crown of rejoicing ? Are not even ye in the presence of our Lord Jesus Christ at his coming?	For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you?	For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?	"crown of rejoicing" in KJV vs "crown of boasting" in ESV.
e	Rev 8:13	13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!	Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!"	As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"	An angel or an eagle? All judgements previously announced by angels?
I = important information omitted					
i	Matt 5:22	22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, "You fool!" will be liable to the hell of fire.	But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.	Anger "without a cause" omitted from the ESV & NIV. Righteous anger is permitted.
	Matt 5:22	εγω δε λεγω υμιν οτι πας ο οργιζομενος τω αδελφω αυτου εικη ενοχος εσται τη κρισει ος δ αν ειπη τω αδελφω αυτου ρακα ενοχος εσται τω συνεδριω ος δ αν ειπη μωρε ενοχος εσται εις την γεενναν του πυρος	ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ ὀργιζόμενος τῷ ἀδελφῷ αὐτοῦ ἔνοχος ἔσται τῇ κρίσει· ὃς δ' ἂν εἴπῃ τῷ ἀδελφῷ αὐτοῦ· ῥακά, ἔνοχος ἔσται τῷ συνεδρίῳ· ὃς δ' ἂν εἴπῃ· μωρέ, ἔνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός.		

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Matt 5:44	44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;	But I say to you, Love your enemies and pray for those who persecute you,	But I tell you, love your enemies and pray for those who persecute you,	Omission from the ESV, NIV.
	Matt 5:44	εγω δε λεγω υμιν αγαπατε τους εχθρους υμων ευλογειτε τους καταρωμενους υμας καλως ποιειτε τους μισουντας υμας και προσευχεσθε υπερ των επηραζοντων υμας και διωκοντων υμας	ἐγὼ δὲ λέγω ὑμῖν· ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν καὶ προσεύχεσθε ὑπὲρ τῶν διωκόντων ὑμᾶς,		
i	Matt 6:4	That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly .	so that your giving may be in secret. And your Father who sees in secret will reward you.	so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.	"openly" omitted from the ESV & NIV.
i	Matt 6:13	13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	And lead us not into temptation, but deliver us from evil.	And lead us not into temptation, but deliver us from the evil one.'	Omission from the ESV, NIV. The LORD'S PRAYER?
	Matt 6:13	και μη εισενεγκης ημας εις πειρασμον αλλα ρυσαι ημας απο του πονηρου οτι σου εστιν η βασιλεια και η δυναμις και η δοξα εις τους αιωνας αμην	καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.		
i	Matt 9:13	13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance .	Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."	But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."	"to repentance" omitted from the ESV & NIV
i	Matt 12:35	35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.	The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.	A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him.	"of the heart" omitted from ESV & NIV.
i	Matt 16:3	3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?	And in the morning, 'It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.	and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.	"O ye hypocrites" omitted from the ESV & NIV.
i	Matt 17:21	21 Howbeit this kind goeth not out but by prayer and fasting.	OMITTED	OMITTED	Verse omitted from the ESV & NIV.
	Matt 17:21	τουτο δε το γενος ουκ εκπορευεται ει μη εν προσευχη και νηστεια	OMITTED		
i	Matt 18:11	11 For the Son of man is come to save that which was lost.	OMITTED	OMITTED	Verse omitted from the ESV & NIV.
	Matt 18:11	ηλθεν γαρ ο υιος του ανθρωπου σωσαι το απολωλος	OMITTED		
i	Matt 19:9	9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.	And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery."	I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery."	Omission from the ESV, NIV
i	Matt 20:7	7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.	They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'	"'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.'	"and whatsoever is right, that shall ye receive." omitted from the ESV & NIV.
i	Matt 20:16	16 So the last shall be first, and the first last: for many be called, but few chosen.	So the last will be first, and the first last."	"So the last will be first, and the first will be last."	Part omitted from the ESV, NIV

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Matt 20:22	22 But Jesus answered and said, ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.	Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."	"You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.	Part omitted from the ESV, NIV
i	Matt 25:13	13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.	Watch therefore, for you know neither the day nor the hour.	"Therefore keep watch, because you do not know the day or the hour.	Part of verse omitted from the ESV, NIV, NASB, NLT.
i	Matt 27:35	35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.	And when they had crucified him, they divided his garments among them by casting lots.	When they had crucified him, they divided up his clothes by casting lots.	Part verse omitted from the ESV, NIV
	Matt 27:35	σταυρωσαντες δε αυτον διεμερισαντο τα ιματια αυτου βαλλοντες κληρον ινα πληρωθη το ρηθεν υπο του προφητου διεμερισαντο τα ιματια μου εαυτοις και επι τον ιματισμον μου εβαλον κληρον	Σταυρώσαντες δὲ αὐτὸν διεμερίσαντο τὰ ἱμάτια* αὐτοῦ βάλλοντες κληρὸν*,		
i	Mark 1:14	14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,	Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,	After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.	"of the kingdom" omitted from the ESV & NIV.
i	Mark 2:17	17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.	And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."	On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."	Part omitted from the ESV, NIV
	Mark 2:17	και ακουσας ο ιησους λεγει αυτοις ου χρειαν εχουσιν οι ισχυοντες ιατρου αλλ οι κακως εχοντες ουκ ηλθον καλεσαι δικαιους αλλα αμαρτωλους εις μετανοιαν	και ἀκούσας ὁ Ἰησοῦς λέγει αὐτοῖς [ὅτι] οὐ χρεῖαν ἔχουσιν οἱ ἰσχύοντες ἱατροῦ ἀλλ' οἱ κακῶς ἔχοντες· οὐκ ἦλθον καλέσαι δικαίους ἀλλ' ἀμαρτωλοῦς.		
i	Mark 4:24	24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.	And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you.	"Consider carefully what you hear," he continued. "With the measure you use, it will be measured to you—and even more.	"and unto you that hear" omitted from ESV & NIV.
i	Mark 6:11	11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.	And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them."	And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."	Part omitted from the ESV, NIV
	Mark 6:11	και οσοι αν μη δεξωνται υμας μηδε ακουσωσιν υμων εκπορευομενοι εκειθεν εκτιναξατε τον χουν τον υποκατω των ποδων υμων εις μαρτυριον αυτοις αμην λεγω υμιν ανεκτοτερον εσται σοδομοις η γομορροις εν ημερα κρισεως η τη πολει εκεινη	και ὅς ἂν τόπος μὴ δέξηται ὑμᾶς μηδὲ ἀκούσωσιν ὑμῶν, ἐκπορευόμενοι ἐκεῖθεν ἐκτινάξατε τὸν χοῦν τὸν ὑποκάτω τῶν ποδῶν ὑμῶν εἰς μαρτύριον αὐτοῖς.		
i	Mark 9:44	44 Where their worm dieth not, and the fire is not quenched.	DELETED	DELETED	Verse omitted from the ESV, NIV, NLT.
	Mark 9:44	οπου ο σκωληξ αυτων ου τελευτα και το πυρ ου σβεννυται	DELETED		
i	Mark 9:46	46 Where their worm dieth not, and the fire is not quenched.	DELETED	DELETED	Verse omitted from the ESV, NIV, NLT.
	Mark 9:46	οπου ο σκωληξ αυτων ου τελευτα και το πυρ ου σβεννυται	DELETED		

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Mark 9:49	49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.	For everyone will be salted with fire.	Everyone will be salted with fire.	Part verse omitted from the ESV, NIV, NASB, NLT.
i	Mark 10:21	21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross , and follow me.	And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me."	Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."	Part verse omitted from ESV, NIV
i	Mark 11:10	10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	Blessed is the coming kingdom of our father David! Hosanna in the highest!"	"Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!"	Omitted from the ESV, NIV
	Mark 11:10	εὐλογημένη ἡ ἐρχομένη βασιλεία ἐν ὀνόματι κυρίου τοῦ πατρὸς ἡμῶν δαβὶδ ὡσαννὰ ἐν τοῖς υψίστοις	εὐλογημένη ἡ ἐρχομένη βασιλεία τοῦ πατρὸς ἡμῶν Δαβὶδ· ὡσαννὰ ἐν τοῖς ὑψίστοις.		
i	Mark 11:26	26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.	OMITTED	OMITTED	Verse omitted from the ESV, NIV, NLT.
	Mark 11:26	εἰ δὲ ὑμεῖς οὐκ ἀφίετε οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν	OMITTED		
i	Mark 12:33	And to love him with all the heart, and with all the understanding, and with all the soul , and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.	To love him with all your heart, with all your understanding, and with all your strength, and to love your neighbor as yourself, is more important than all whole burnt offerings and sacrifices."	To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices."	"with all my soul" removed from ESV & NIV".
i	Mark 13:14	But when ye shall see the abomination of desolation, spoken of by Daniel the prophet , standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:	"But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.	"When you see 'the abomination that causes desolation' standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.	"spoken of by Daniel the prophet," omitted from the ESV & NIV.
	Mark 13:14	ὅταν δὲ ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως τὸ ρηθὲν ὑποδασητὶ τοῦ προφήτου ἐστὸς οὗ οὐ δεῖ ὁ ἀναγινώσκων νοεῖτω τότε οἱ ἐν τῇ ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη	Ὅταν δὲ ἴδῃτε τὸ βδέλυγμα τῆς ἐρημώσεως* ἐστηκότα ὅπου οὐ δεῖ, ὁ ἀναγινώσκων νοεῖτω, τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη.		
i	Mark 13:33	33 Take ye heed, watch and pray: for ye know not when the time is.	Be on guard, keep awake. For you do not know when the time will come.	Be on guard! Be alert! You do not know when that time will come.	Omitted from the ESV, NIV
i	Mark 15:28	28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	OMITTED	OMITTED	Verse omitted from the ESV, NIV..
	Mark 15:28	καὶ ἐπληρώθη ἡ γραφή ἡ λεγούσα καὶ μετὰ ἀνομῶν ἐλογίσθη	OMITTED		

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Mark 16:9-20	Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 10 And she went and told them that had been with him, as they mourned and wept. 11 And they, when they had heard that he was alive, and had been seen of her, believed not. 12 After that he appeared in another form unto two of them, as they walked, and went into the country. 13 And they went and told it unto the residue: neither believed they them. 14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.	The ESV says [Some of the earliest manuscripts do not include 16:9–20.][a]	The NIV says [The earliest manuscripts and some other ancient witnesses do not have verses 9–20.]	
i	Luke 4:8	8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	8 And Jesus answered him, "It is written, "You shall worship the Lord your God, and him only shall you serve.	8 Jesus answered, "It is written: 'Worship the Lord your God and serve him only.	Why is 'Get behind me, Satan.' not in the ESV, NIV.
	Luke 4:8	και αποκριθεις αυτω ειπεν ο ιησους υπαγε οπισω μου σατανα γεγραπται γαρ προσκυνησεις κυριον τον θεον σου και αυτω μονω λατρευσεις	και ἀποκριθείς ὁ Ἰησοῦς εἶπεν αὐτῷ· γέγραπται· κύριον τὸν θεόν σου προσκυνήσεις* καὶ αὐτῷ μόνῳ λατρεύσεις.*		
i	Luke 9:56	56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.	56 And they went on to another village.	56 Then he and his disciples went to another village.	Omitted from the ESV, NIV
	Luke 9:56	ο γαρ υιος του ανθρωπου ουκ ηλθεν ψυχας ανθρωπων απολεσαι αλλα σωσαι και επορευθησαν εις ετεραν κωμην	και ἐπορεύθησαν εἰς ἑτέραν κώμην.		
i	Luke 10:19	Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.	Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.	I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.	"power" vs "authority" in the ESV & NIV.
i	Luke 11:2	2 And he said unto them, When ye pray, say, Our Father which art in heaven , Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.	And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come.	He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come.	Part omitted from the ESV, NIV (The LORD'S PRAYER)
	Luke 11:2	ειπεν δε αυτοις οταν προσευχησθε λεγετε πατερ ημων ο εν τοις ουρανοις αγιασθητω το ονομα σου ελθετω η βασιλεια σου γενηθητω το θελημα σου ως εν ουρανω και επι της γης	εἶπεν δὲ αὐτοῖς· ὅταν προσεύχησθε λέγετε· Πάτερ, ἀγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου·		
i	Luke 11:4	4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.	and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."	Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."	Part omitted from the ESV, NIV. (The LORD'S PRAYER)

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
	Luke 11:4	καὶ ἀφες ἡμῖν τὰς ἀμαρτίας ἡμῶν καὶ γὰρ αὐτοὶ ἀφιεμὲν παντὶ ὀφείλοντι ἡμῖν καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν. ἀλλὰ ρύσαι ἡμᾶς ἀπο τοῦ πονηροῦ	καὶ ἄφες ἡμῖν τὰς ἀμαρτίας ἡμῶν, καὶ γὰρ αὐτοὶ ἀφίομεν παντὶ ὀφείλοντι ἡμῖν· καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν.		
i	Luke 17:36	36 Two men shall be in the field; the one shall be taken, and the other left.	OMITTED	OMITTED	Omitted from the ESV, NIV, NLT.
		n/a ?			
i	Luke 23:17	17 (For of necessity he must release one unto them at the feast.)	OMITTED	OMITTED	Omitted from the ESV, NIV, NLT.
	Luke 23:17	ἀναγκὴν δεῖ εἶχεν ἀπολῦειν αὐτοῖς κατὰ εὐαγγέλιον ἑνὰ	OMITTED		
i	John 3:13	13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	No one has ascended into heaven except he who descended from heaven, the Son of Man.	No one has ever gone into heaven except the one who came from heaven—the Son of Man.	"which is in heaven" omitted from the ESV & NIV.
i	John 3:15	15 That whosoever believeth in him should not perish , but have eternal life.	that whoever believes in him may have eternal life.	that everyone who believes may have eternal life in him."	" should not perish" omitted from the ESV & NIV.
i	John 5:3	3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.	In these lay a multitude of invalids—blind, lame, and paralyzed.	Here a great number of disabled people used to lie—the blind, the lame, the paralyzed.	"waiting for the moving of the water" omitted from the ESV & NIV.
i	John 5:4	4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.	OMITTED	OMITTED	Omitted from the ESV, NIV.
i	John 6:47	47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.	47 Truly, truly, I say to you, whoever believes has eternal life.	47 Very truly I tell you, the one who believes has eternal life.	He who believes in Jesus has everlasting life.
i	John 8:9	9 And they which heard it, being convicted by their own conscience , went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.	But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.	At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.	
i	Acts 2:30	30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;	Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,	But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.	Part omitted from the ESV, NIV
i	Acts 7:30	30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	"Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.	"After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.	Part omitted from the ESV, NIV
i	Acts 7:59	59 And they stoned Stephen, calling upon God , and saying, Lord Jesus, receive my spirit.	And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit."	While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit."	Part omitted from the ESV, NIV
i	Acts 8:37	37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	OMITTED	OMITTED	Omitted from the ESV, NIV.

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Acts 9:6	6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.	But rise and enter the city, and you will be told what you are to do."	"Now get up and go into the city, and you will be told what you must do."	Omitted from the ESV, NIV.
i	Acts 15:34	34 Notwithstanding it pleased Silas to abide there still.	OMITTED	OMITTED	
i	Rom 1:16	16 For I am not ashamed of the gospel of Christ : for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	16 For I am not ashamed of the gospel , for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.	16 For I am not ashamed of the gospel , because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.	Gospel of Christ?
i	Rom 1:29	29 Being filled with all unrighteousness, fornication , wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,	They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips,	They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,	Part omitted from the ESV, NIV
i	Rom 8:1	8 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.	There is therefore now no condemnation for those who are in Christ Jesus.	Therefore, there is now no condemnation for those who are in Christ Jesus,	"who walk not after the flesh, but after the Spirit" omitted from the ESV, NIV
i	Rom 11:5-6	6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.	But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.	And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.	Does that mean it used to be by works? ("no longer")
i	Rom 13:9	9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness , Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.	For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself."	The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."	Part omitted from the ESV, NIV
i	Rom 14:21	21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.	It is good not to eat meat or drink wine or do anything that causes your brother to stumble.	It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.	Part omitted from the ESV, NIV
i	Rom 15:29	29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.	I know that when I come to you I will come in the fullness of the blessing of Christ.	I know that when I come to you, I will come in the full measure of the blessing of Christ.	Part omitted from the ESV, NIV
i	1 Cor 5:5	To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus .	you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.	hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the day of the Lord.	"Jesus" removed in the ESV & NIV.
i	1 Cor 5:7	7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us :	Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.	Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.	Part omitted from the ESV, NIV
i	1 Cor 6:20	20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	for you were bought with a price. So glorify God in your body.	you were bought at a price. Therefore honor God with your bodies.	Part omitted from the ESV, NIV
i	1 Cor 7:5	5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.	Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.	Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.	Part omitted from the ESV, NIV
i	1 Cor 10:28	28 But if any man say unto you, this is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:	But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience—	But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.	Part omitted from the ESV, NIV

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	1 Cor 11:24	24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.	and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."	and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."	Part omitted from the ESV, NIV
i	1 Cor 11:29	29 For he that eateth and drinketh unworthily , eateth and drinketh damnation to himself, not discerning the Lord's body.	For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.	Part omitted from the ESV
i	Gal 3:1	3 O foolish Galatians, who hath bewitched you, that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.	You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.	Part omitted from the ESV, NIV
i	Gal 3:17	17 And this I say, that the covenant, that was confirmed before of God in Christ, the law , which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.	17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.	17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.	Part omitted from the ESV, NIV
i	Gal 4:7	7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	7 So you are no longer a slave, but a son, and if a son, then an heir through God.	7 So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir	Christ omitted from the ESV, NIV
i	Gal 6:15	15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.	15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.	15 Neither circumcision nor uncircumcision means anything; what counts is the new creation.	Why is Christ Jesus omitted from the ESV, NIV?
i	Eph 1:13	13 In whom ye also trusted , after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,	In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit,	And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,	"In whom ye also trusted" omitted from the ESV & NIV
	Eph 1:13	TR = W & H			
i	Eph 5:30	30 For we are members of his body, of his flesh, and of his bones.	because we are members of his body.	for we are members of his body.	Part omitted from the ESV, NIV
	Eph 5:30	οτι μελη εσμεν του σωματος αυτου εκ της σαρκος αυτου και εκ των οστων αυτου	οτι μελη εσμεν του σωματος αυτου.		
i	Col 1:14	14 In whom we have redemption through his blood , even the forgiveness of sins:	14 in whom we have redemption , the forgiveness of sins.	14 in whom we have redemption , the forgiveness of sins.	Why take out "through Jesus' blood"?
	Col 1:14	εν ω εχομεν την απολυτρωσιν δια του αιματος αυτου την αφεσιν των αμαρτιων	έν ᾧ ἔχομεν τήν ἀπολύτρωσιν, τήν ἄφεσιν τῶν ἁμαρτιῶν·		
i	Col 2:11	11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:	In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,	In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ,	
	Col 2:11	εν ω και περιετμηθητε περιτομη αχειροποιητω εν τη απεκδυσει του σωματος των αμαρτιων της σαρκος εν τη περιτομη του χριστου	Έν ᾧ καὶ περιετμήθητε περιτομῇ ἀχειροποιήτῳ ἐν τῇ ἀπεκδύσει τοῦ σώματος τῆς σαρκός, ἐν τῇ περιτομῇ τοῦ Χριστοῦ,		
i	Col 2:16	Let no man therefore judge you in meat, or in drink, or in respect of an holyday , or of the new moon, or of the sabbath days:	Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.	Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.	

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Col 3:6	6 For which things' sake the wrath of God cometh on the children of disobedience:	On account of these the wrath of God is coming.	Because of these, the wrath of God is coming.	"on the children of disobedience" removed in ESV, NIV
i	1 Tim 4:12	12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit , in faith, in purity.	Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.	Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.	Part omitted from the ESV, NIV
i	1 Tim 6:5	5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.	and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.	Part omitted from the ESV, NIV
i	1 Pet 1:22	22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:	Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,	Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart.	Part omitted from the ESV, NIV
i	1 Pet 4:1	4 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin,	Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.	Part omitted from the ESV, NIV
i	1 Pet 4:14	14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.	If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.	If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.	Part omitted from the ESV, NIV
i	2 Pet 2:17	17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.	These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.	These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them.	Part omitted from the ESV, NIV
i	1 John 4:9	9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.	This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.	We are also sons of God, but Jesus is the only 'begotten' (resurrected) Son of God.: removed from the ESV, NIV
i	1 John 5:7	7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.	7 For there are three that testify:	7 For there are three that testify:	Why is 'The Father, the Word, and the Holy Ghost: and these three are one.' missing in the ESV, NIV, NASB & NLT?
i	1 John 5:13	13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.	Part omitted from the ESV, NIV
i	Rev 1:8	8 I am Alpha and Omega, the beginning and the ending , saith the Lord, which is, and which was, and which is to come, the Almighty.	8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."	8 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."	Attacks Deity of Christ
i	Rev 1:11	11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.	11 saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."	11 which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."	Why is "I am Alpha and Omega, the first and the last" missing in ESV, NIV.
i	Rev 11:17	17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.	saying, "We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.	saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.	Part omitted from the ESV, NIV
i	Rev 20:9	9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.	And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them,	They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.	Part omitted from the ESV, NIV

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
i	Rev 21:24	24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.	By its light will the nations walk, and the kings of the earth will bring their glory into it,	The nations will walk by its light, and the kings of the earth will bring their splendor into it.	"nations which are saved" vs "nations" in ESV, NIV
n = Change in Jesus's name, God's name or omission					
n	Matt 6:33	33 But seek ye first the kingdom of God , and his righteousness; and all these things shall be added unto you.		But seek first his kingdom and his righteousness, and all these things will be given to you as well	Omission from the NIV.
n	Matt 8:29	29 And, behold, they cried out, saying, What have we to do with thee, Jesus , thou Son of God? art thou come hither to torment us before the time?	And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"	"What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?"	"Jesus" omitted from the ESV & NIV.
n	Matt 13:51	51 Jesus saith unto them , Have ye understood all these things? They say unto him, Yea, Lord .	"Have you understood all these things?" They said to him, "Yes."	"Have you understood all these things?" Jesus asked. "Yes," they replied.	"Jesus said unto them" & "Lord" omitted from the ESV and "Lord" omitted from the NIV.
n	Matt 16:20	20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.	Then he strictly charged the disciples to tell no one that he was the Christ.	Then he ordered his disciples not to tell anyone that he was the Messiah.	"Jesus " omitted from the ESV & NIV.
n	Matt 19:16	And, behold, one came and said unto him, Good Master , what good thing shall I do, that I may have eternal life?	And behold, a man came up to him, saying, "Teacher, what good deed must I do to have eternal life?"	Just then a man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?"	"Good Master" vs "teacher" in ESV & NIV.
n	Matt 19:17	17 And he said unto him, Why callest thou me good? there is none good but one, that is, God : but if thou wilt enter into life, keep the commandments.	And he said to him, "Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments."	"Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, keep the commandments."	Omission from the ESV, NIV
n	Matt 21:12	12 And Jesus went into the temple of God , and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,	And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.	Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.	"temple of God" vs "temple" in ESV & NIV
n	Matt 22:30	30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.	For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.	At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.	"angels of God" vs "angels" omitted from the ESV & NIV. "God" . (There are God's angels and satan's angels?)"
n	Mark 12:32	And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God ; and there is none other but he:	And the scribe said to him, "You are right, Teacher. You have truly said that he is one , and there is no other besides him.	"Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him.	God removed ESV. "there is one God" vs "God is one" in NIV.
n	John 1:18	18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.	No one has ever seen God; the only God, who is at the Father's side, he has made him known.		
n	John 4:42	42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ , the Saviour of the world.	They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."	They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."	" the Christ" omitted from the ESV & NIV.
n	John 6:69	69 And we believe and are sure that thou art that Christ, the Son of the living God.	and we have believed, and have come to know, that you are the Holy One of God."	We have come to believe and to know that you are the Holy One of God.	"Christ, the Son" removed from the ESV & NIV.
n	John 9:35	35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God ?	Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?"	Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"	"Son of God" vs "Son of Man" in the ESV & NIV.
n	Acts 20:25	25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God , shall see my face no more.	And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again.	"Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.	Part omitted from the ESV, NIV
n	Eph 3:9	9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ :	and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,	and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.	Attacks Deity of Christ

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
n	Eph 3:14	14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,	For this reason I bow my knees before the Father,	For this reason I kneel before the Father,	Attacks Deity of Christ, Trinity
n	Col 1:2	2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.	To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.	To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace to you from God our Father.	Part omitted from the ESV, NIV
n	1 Thess 1:1	1 Paul, and Silvanus, and Timothy, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.	Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.	Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.	Part omitted from the ESV, NIV
n	1 John 1:7	7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.	Part omitted from the ESV, NIV
n	1 Cor 15:47	47 The first man is of the earth, earthy; the second man is the Lord from heaven.	The first man was from the earth, a man of dust; the second man is from heaven.	The first man was of the dust of the earth; the second man is of heaven.	Part omitted from the ESV, NIV, Attacks Deity of Christ
O = General omission					
o	Matt 6:6, 18				"openly" omitted from the ESV & NIV.
o	Matt 15:8	8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.	"This people honors me with their lips, but their heart is far from me;	"These people honor me with their lips, but their hearts are far from me.	Omission from the ESV, NIV
o	Matt 18:35	35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.	So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.	"This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart."	"their trespasses" omitted from the ESV & NIV.
o	Matt 23:14	14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.	DELETED	DELETED	Verse omitted from the ESV, NIV, NLT.
o	Matt 28:9	9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.	And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshipped him.	Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.	"as they went to tell his disciples" omitted from the ESV & NIV.
o	Mark 1:31	31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.	And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them	So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.	"immediately" omitted from the ESV & NIV.
o	Mark 6:16	16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.	But when Herod heard of it, he said, "John, whom I beheaded, has been raised."		"from the dead" omitted from the ESV.
o	Mark 7:16	16 If any man have ears to hear, let him hear.	OMITTED	OMITTED	Verse omitted from the ESV, NIV, NLT.
o	Mark 9:24	24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.	Immediately the father of the child cried out and said, "I believe; help my unbelief!"	Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"	"and said with tears, Lord" omitted from the ESV & NIV.
o	Mark 12:30	And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.	And you shall love the Lord your God with all your heart and with all your mind and with all your soul and with all your strength.'	Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'	"this is the first commandment" omitted from the ESV & NIV.
o	Mark 14:68	68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.		But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway.	"the cock crew." omitted from the NIV.

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
o	John 1:14	14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.	The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.	"begotten" omitted from the ESV & NIV. John 1:12 says those that believe in Jesus are the sons of God.
o	John 1:27	27 He it is, who coming after me is preferred before me , whose shoe's latchet I am not worthy to unloose.	even he who comes after me, the strap of whose sandal I am not worthy to untie."	He is the one who comes after me, the straps of whose sandals I am not worthy to untie."	"is preferred before me" omitted from the ESV & NIV.
o	John 11:41	41 Then they took away the stone from the place where the dead was laid . And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.	So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.	So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.	"from the place where the dead was laid" removed from the ESV & NIV.
o	John 16:16	16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father .	"A little while, and you will see me no longer; and again a little while, and you will see me."	Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."	"because I go to the Father" removed in ESV, NIV
o	John 17:12	12 While I was with them in the world , I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.	While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.	While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.	"in the world" omitted from the ESV & NIV.
o	Acts 7:37	37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear .	This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.'	"This is the Moses who told the Israelites, 'God will raise up for you a prophet like me from your own people.'	Part omitted from the ESV, NIV
o	Acts 9:5	the Lord said , I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks .	And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting."	"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.	Omitted from the ESV, NIV.
o	Acts 10:6	6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do .	He is lodging with one Simon, a tanner, whose house is by the sea."	He is staying with Simon the tanner, whose house is by the sea."	Omitted from the ESV, NIV
o	Acts 23:9	9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God .	Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply, "We find nothing wrong in this man. What if a spirit or an angel spoke to him?"	There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"	Part omitted from the ESV, NIV
o	Acts 24:15	15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead , both of the just and unjust.	having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.	and I have the same hope in God as these men themselves have, that there will be a resurrection of both the righteous and the wicked.	Part omitted from the ESV, NIV
o	Rom 9:11	(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works , but of him that calleth;)	though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—	Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand:	"not of works" removed in the NIV.
o	Rom 9:28	28 For he will finish the work, and cut it short in righteousness : because a short work will the Lord make upon the earth.	for the Lord will carry out his sentence upon the earth fully and without delay."	For the Lord will carry out his sentence on earth with speed and finality."	Omitted from the ESV, NIV
o	Rom 10:15	15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"	And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"	Change & Part omitted from the ESV, NIV
o	Rom 16:24	24 The grace of our Lord Jesus Christ be with you all. Amen.	DELETED	DELETED	Verse omitted in the ESV, NIV
o	Gal 1:15	15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,	But when he who had set me apart before I was born, and who called me by his grace,	But when God, who set me apart from my mother's womb and called me by his grace, was pleased	????
o	2 Tim 1:11	11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles .	for which I was appointed a preacher and apostle and teacher,	And of this gospel I was appointed a herald and an apostle and a teacher.	Part omitted from the ESV, NIV

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
o	Heb 2:7	7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:	You made him for a little while lower than the angels; you have crowned him with glory and honor,	You made them a little lower than the angels; you crowned them with glory and honor	Part omitted from the ESV, NIV
o	1 Pet 5:11	11 To him be glory and dominion for ever and ever. Amen.	To him be the dominion forever and ever. Amen.	To him be the power for ever and ever. Amen.	Part omitted from the ESV, NIV
o	Rev 5:14	14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	And the four living creatures said, "Amen!" and the elders fell down and worshiped	The four living creatures said, "Amen," and the elders fell down and worshiped.	Part omitted from the ESV, NIV
o	Matt 1:25	25 And knew her not till she had brought forth her firstborn son: and he called his name Jesus.	but knew her not until she had given birth to a son. And he called his name Jesus.	But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.	"her firstborn son" omitted from the ESV & NIV. Important point.
W= Word change general					
w	Matt 2:6	6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel. "	"But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel. "	Change?
w	Mark 7:26	26 The woman was a Greek , a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.	Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter.		
w	John 14:2	2 In my Father's house are many mansions : if it were not so, I would have told you. I go to prepare a place for you.	In my Father's house are many rooms . If it were not so, would I have told you that I go to prepare a place for you?	My Father's house has many rooms ; if that were not so, would I have told you that I am going there to prepare a place for you?	"mansions" vs "rooms". Change in ESV & NIV.
w	Rom 2:2	But we are sure that the judgment of God is according to truth against them which commit such things.	We know that the judgment of God rightly falls on those who practice such things.	Now we know that God's judgment against those who do such things is based on truth.	Part changed in ESV.
w	2 Cor 8:4	Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.	begging us earnestly for the favor of taking part in the relief of the saints—	they urgently pleaded with us for the privilege of sharing in this service to the Lord's people.	?? Change
w	Eph 1:5	5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,	he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will,	he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will	"Pleasure" vs purpose.
w	Eph 4:4	14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;	so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.	Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming.	"from henceforth" - from this or that time on.
w	2 Thess 2:2	2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.	not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.	not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the Lord has already come.	Has the day of Christ (2nd coming) already come?
w	1 Tim 6:20	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:	O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge,"	Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,	"Science so falsely called" in KJV vs "knowledge" in ESV & NIV.
w	Heb 9:10	10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.		They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.	
w	Matt 9:8	8 But when the multitudes saw it, they marvelled , and glorified God, which had given such power unto men.	When the crowds saw it, they were afraid , and they glorified God, who had given such authority to men.		"Marvelled" vs "afraid" in ESV.
w	Rev 14:11	11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.	11 And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."	11 And the smoke of their torment will rise for ever and ever. There will be no rest day or night for those who worship the beast and its image, or for anyone who receives the mark of its name."	"His" (KJV) vs "its".

TYPE	VERSE	KJV - Textus Receptus	ESV - Nestle Aland	NIV	COMMENT:
w	Rev 16:2	2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore <u>upon the men which had the mark of the beast</u> , and upon them which worshipped his image.	2 So the first angel went and poured out his bowl on the earth, and harmful and painful sores came <u>upon the people who bore the mark of the beast</u> and worshiped its image.	2 The first angel went and poured out his bowl on the land, and ugly, festering sores broke out <u>on the people who had the mark of the beast</u> and worshiped its image.	"His" (KJV) vs "its".
w	Rev 19:11	And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.	same	I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war.	
Some old Testament (Hebrew) comparisons					
w	2 Sam 21:19	19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.	And there was again war with the Philistines at Gob, and Elhanan the son of Jaare-oregim, the Bethlehemite, struck down Goliath the Gittite, the shaft of whose spear was like a weaver's beam.		"the brother of Goliath" omitted from the ESV.
d	Ps 12:6-7	6 The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O Lord, thou shalt preserve them from this generation for ever.	The words of the Lord are pure words, like silver refined in a furnace on the ground, purified seven times. You, O Lord, will keep them; you will guard us from this generation forever.	And the words of the Lord are flawless, like silver purified in a crucible, like gold refined seven times. You, Lord, will keep the needy safe and will protect us forever from the wicked,	
o	Ps 119:160	160 Thy word is true from the beginning : and every one of thy righteous judgments endureth for ever.	The sum of your word is truth, and every one of your righteous rules endures forever.	All your words are true; all your righteous laws are eternal.	"from the beginning" omitted in the ESV & NIV
cw	Is 14:12	12 How art thou fallen from heaven, O Lucifer, son of the morning ! how art thou cut down to the ground, which didst weaken the nations!	"How you are fallen from heaven, O Day Star, son of Dawn ! How you are cut down to the ground, you who laid the nations low!	How you have fallen from heaven, morning star, son of the dawn ! You have been cast down to the earth, you who once laid low the nations!	In Rev 22:16, Jesus is the morning star? 2PET1:19
cw	Dan 3:25	25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God .	He answered and said, "But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods."	He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."	"Son of God" vs "son of the gods" in ESV & NIV.
cw	Prov 17:8	8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.	A bribe is like a magic stone in the eyes of the one who gives it; wherever he turns he prospers.	A bribe is seen as a charm by the one who gives it; they think success will come at every turn.	
cw	Micah 5:2	But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting .	But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days .	"But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times ."	Jesus is from everlasting. "Ancient days" in ESV & NIV.