

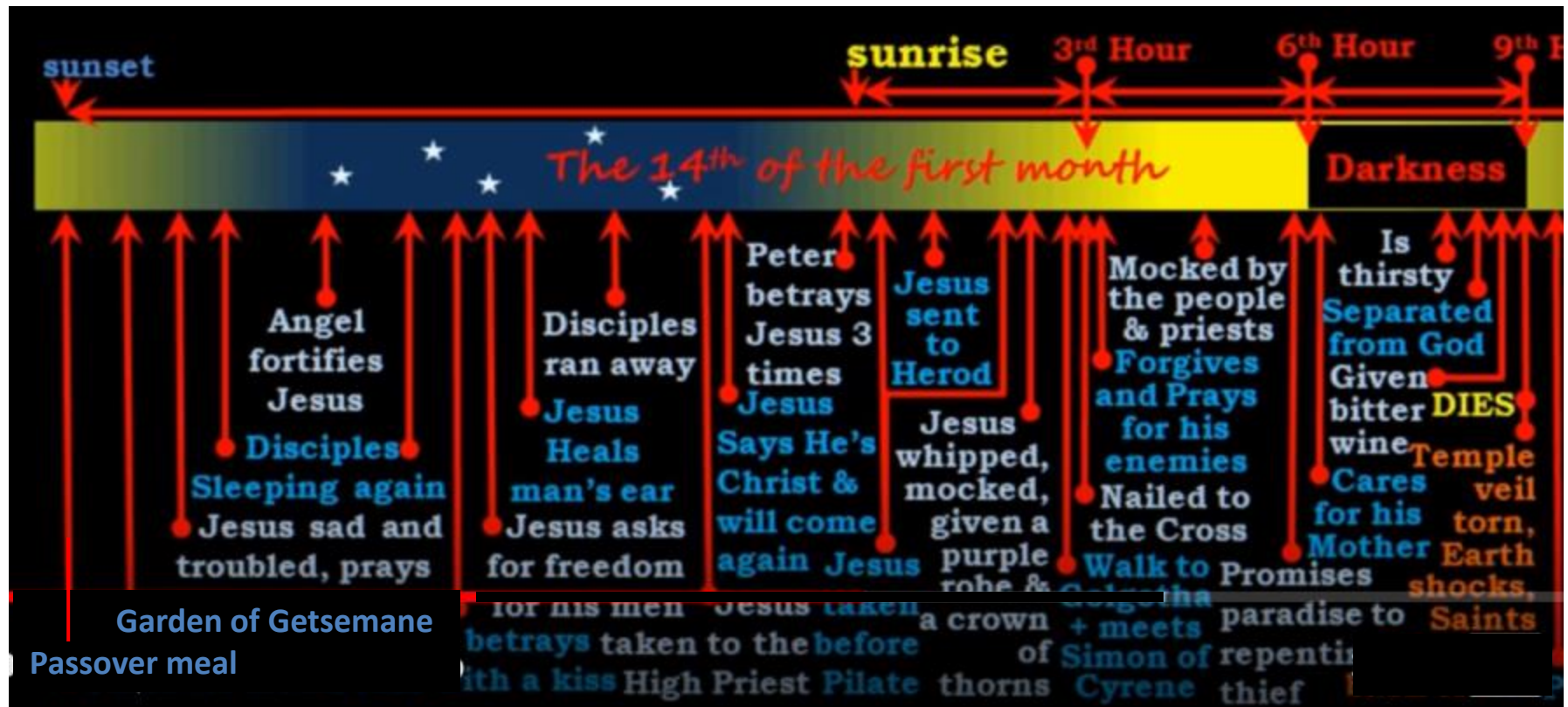
# Crucifixion week

As per Leviticus 23 the 14<sup>th</sup> day of the year is the Passover. Jesus thus eats the Passover meal with his disciples on Passover day.

The Passover is not a 'sabbath day'.

However, the 15<sup>th</sup> day is a special sabbath.

Lev 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. {23:5} In the **fourteenth day** of the first month at even is the LORD'S **passover**. {23:6} And on the **fifteenth day** of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. {23:7} In the first day ye shall have an holy convocation: ye shall do **no servile work** therein



# Crucifixion week

The time the lambs were killed.

Two questions give rise to two different interpretations:

- 1) Did Jesus eat the Passover meal with his disciples on Passover day?
- 2) Did Jesus mean three literal nights?

The answer to both is yes.

## Exodus 12

6 Keep it till the **fourteenth day** of the same month, when everyone who is of the children of Israel is to put it to death between **sundown and dark**.

7 Then take some of the blood and put it on the two sides of the door and over the door of the house where the meal is to be taken.

**Remember that the day begins at Sunset, The Lamb is therefore put to death on the 14<sup>th</sup>, at the beginning of the day, between sundown and dark.**

## Leviticus 23:

4 These are the fixed feasts of the Lord, the holy days of worship which you will keep at **their regular times**.

5 In the first month, on the **fourteenth day** of the month at **nightfall**, is the Lord's **Passover**;

6 And on the **fifteenth day** of the same month is the feast of unleavened bread; **for seven days** let your food be unleavened bread.

7 On the **first day** you will have a **holy** meeting; **you may do no sort of field-work**.

**The 15<sup>th</sup> day is the first of those 7 days, and is a Special Sabbath where field-work is forbidden.**

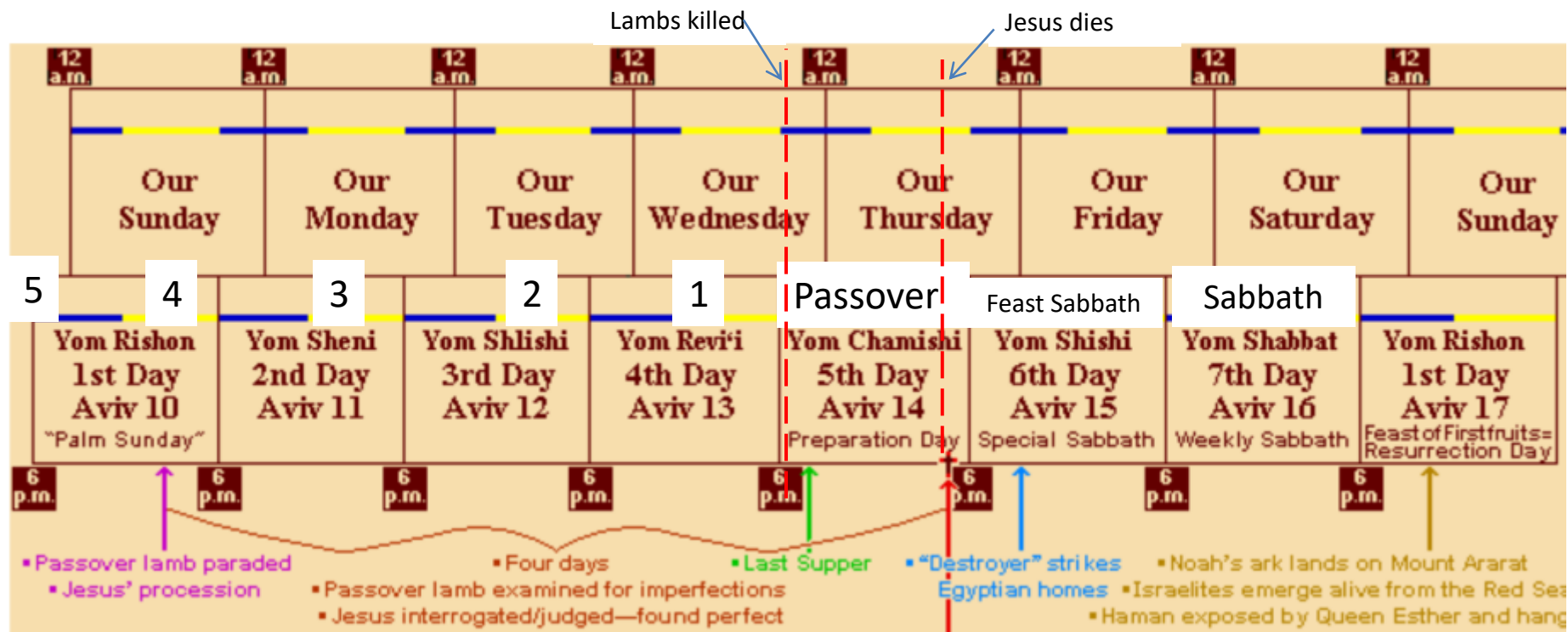
If Jesus ate the passover meal, the only explanation possible is that Jesus ate the Passover after sundown on the 14<sup>th</sup> and was also crucified on the 14<sup>th</sup> as well, but at later, at ~noon.

It seems the only point we can't insist on is that Jesus 'had to die' at the exact time the lambs were killed.

# Thursday Theory

<https://www.sutori.com/story/christianity-timeline--gbCqLKTuagCPMh6R4FdqUJAo>

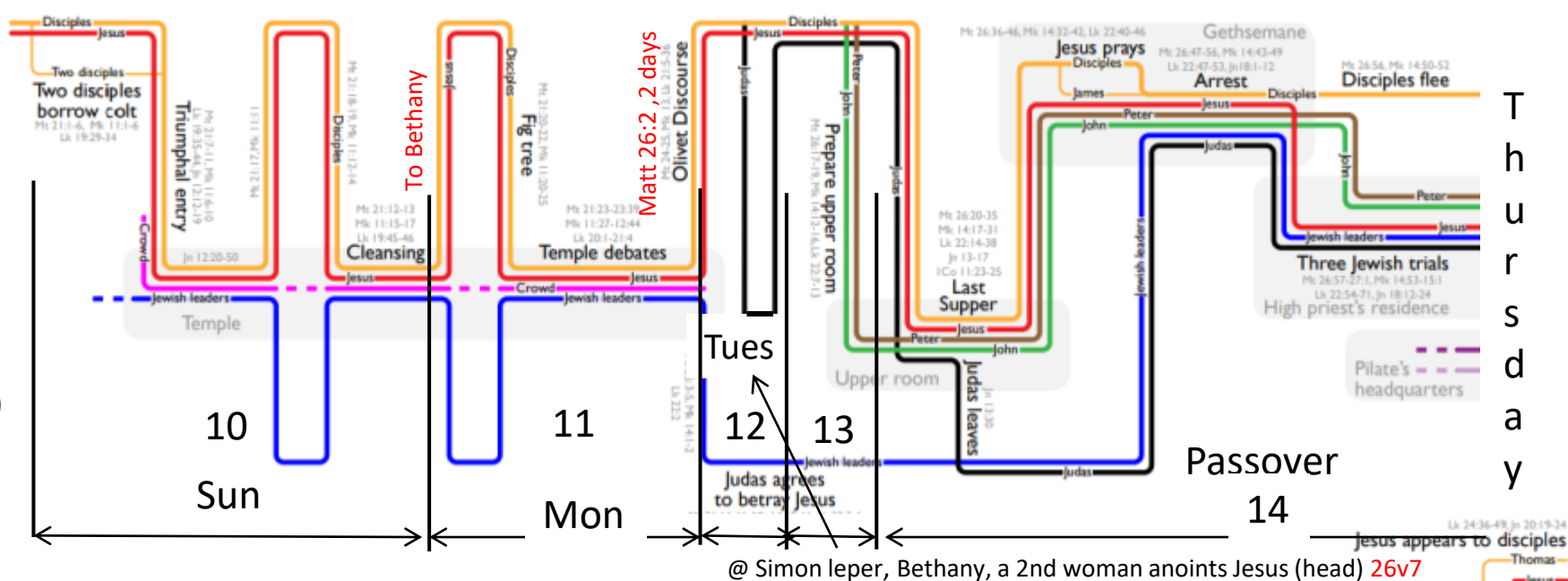
Note there is no Levitical instruction regarding the 'day of preparation', it is a traditional name. Its probably meant as a house preparation, removing leaven for the feast of unleavened bread, or preparing meals for the 'holy day' feast Sabbath, when work is not allowed.





6th- In Bethany, Mary anoints Jesus feet

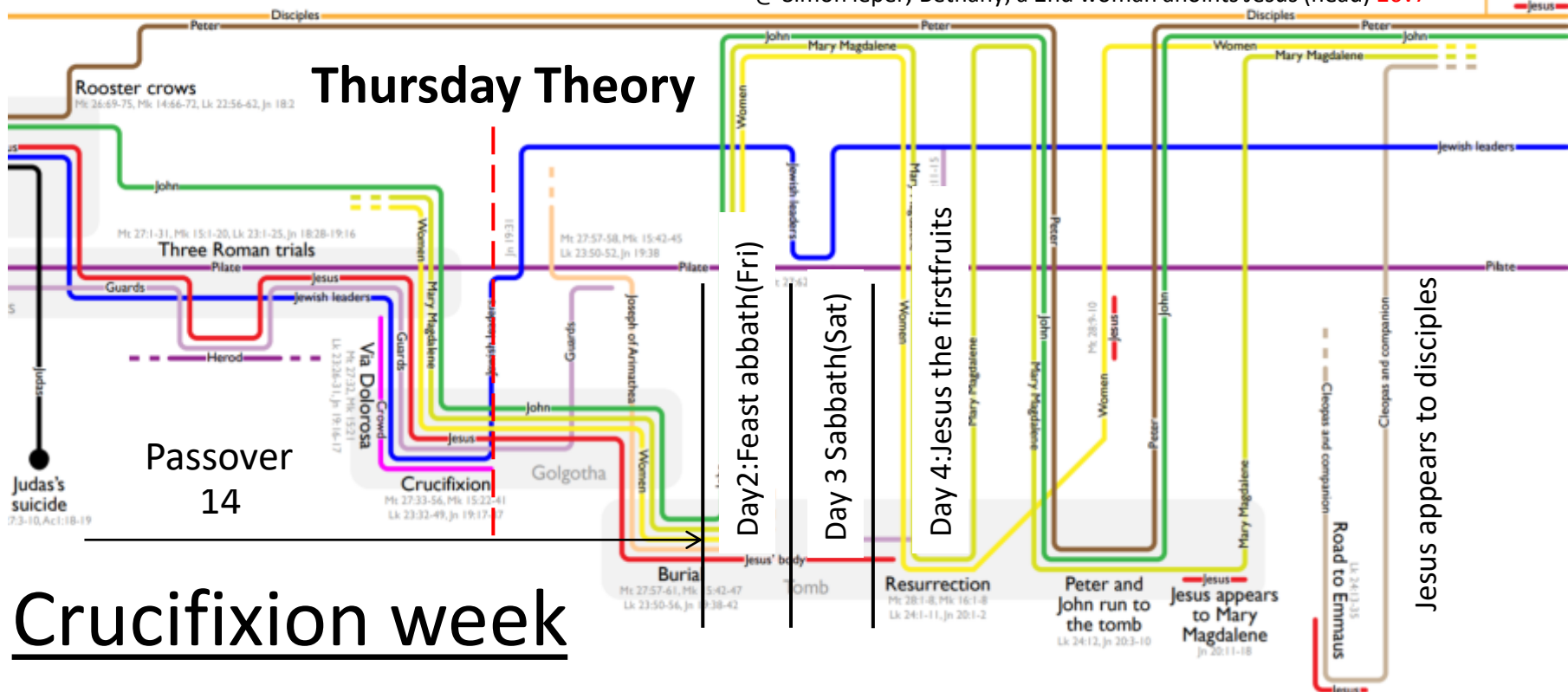
Sabbath 9



Thurs day

@ Simon leper, Bethany, a 2nd woman anoints Jesus (head) 26v7

## Thursday Theory



## Crucifixion week